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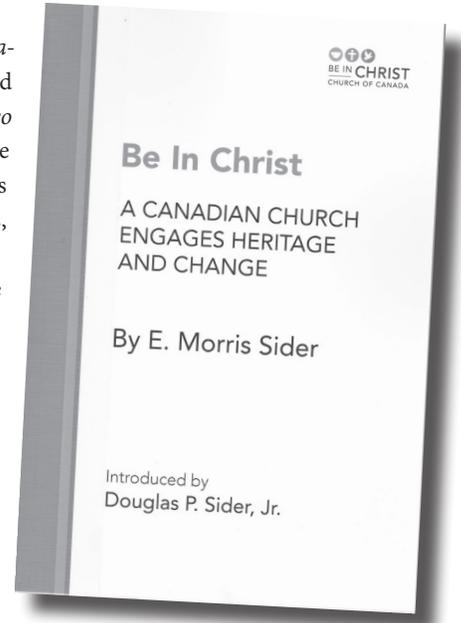
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## New History of Be In Christ Church of Canada Released

E. Morris Sider's recently released book, *Be In Christ: A Canadian Church Engages Heritage And Change*, is a revised and updated version of his *The Brethren in Christ in Canada: Two Hundred Years of Tradition and Change*, published in 1988. The new, nearly 500-page book contains 85 photographs, numerous stories, descriptions of significant changes in the last 30 years, and an improved organizational structure.

In Canada, the price of the book is \$10 plus postage; in the U.S., it is \$8.00 plus \$3.79 postage. Canadian orders should be placed with Be In Christ Church of Canada, 2700 Bristol Circle, Oakville, ON L6H 6E1; email: office@canadianbic.ca; phone: 905-339-2335. Orders in the U.S. should be placed with Brethren in Christ U.S., 431 Grantham Rd., Mechanicsburg, PA 17055; email: office@bicus.org; phone: 717-697-2634.



## Save the Date!

### Annual Meeting of the Brethren in Christ Historical Society Saturday, October 5, 2019, 5 p.m.

Grantham Brethren in Christ Church | 421 Grantham Rd. Mechanicsburg, PA 17055

Our focus this year will be on the influence of Messiah College singing teams on the life of the Brethren in Christ Church. We would love to hear from you if you were in a singing group from the College. We would also be delighted to receive the name of your singing group, the years involved, participants, and a group picture. This request is more for the smaller singing groups, as compared to the Choral Society, although they will also get appropriate mention at the event.

Please send information about any singing groups you were part of to Ken Hoke, 101 Clarindon Place, Carlisle, PA 17013, or ken.hoke@gmail.com.

As is our custom, the meeting will begin with dinner in the fellowship hall, and then we'll proceed to the sanctuary for the evening program. More information and a reminder will be distributed later, but you can register now using the form below. Cost is \$15 per person.

## CONTACT

- 717 795 9151
- info@bic-history.org
- www.bic-history.org



facebook.com/bichistory

### KEEP THIS AS A REMINDER

**Historical Society  
Annual Meeting**  
Saturday, October 5  
Grantham Brethren in  
Christ Church  
Meal starts at 5:00 p.m.  
Persons attending: \_\_\_\_  
My check number: \_\_\_\_

### 2019 Annual Meeting — Brethren in Christ Historical Society

#### Registration Form

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Email address \_\_\_\_\_

Number of people attending \_\_\_\_\_

Payment enclosed (\$15 per person) \_\_\_\_\_

Please make checks payable to  
**"Brethren in Christ  
 Historical Society"**  
 and mail to  
 Ken Hoke  
 101 Clarindon Place  
 Carlisle, PA 17013

# The Bible Conference: Preaching Sound Doctrine

by E. Morris Sider

The Bible conference was introduced to the Brethren in Christ by the church school in Grantham [now Messiah College] in the first year of its existence (1910). The event became so popular that virtually all areas of the church adopted it. These one- or two-day events occurred in the winter months, and usually in connection with revival meetings. The conferences emphasized doctrinal preaching, and provided a good platform for popular subjects such as prophecy. They also became additional occasions for fellowship among members from various congregations, the fellowship being heightened by eating meals together throughout the event. . . . The first half of the twentieth century was the heyday of the Bible conference. Gradually it gave way to other events designed to achieve the same ends, not least the holiness camps [such as Roxbury and Memorial Holiness].

The Bible conference was an integral part of the revival meeting in the earlier years of Messiah College. Placed at the end of the revival, the conference was a concluding or climaxing feature. Originally 10 days in length, in 1920 they were reduced to eight and in 1930 to four. Eventually a pattern, not strictly followed, emerged: an education program on Thursday, a youth program on Saturday (including special music by college music groups), and a missions program on Sunday. To end the Bible conference with a missions program, always with a call for young people to present themselves for service, was deliberate, reflecting the missions orientation of the school.

But the Bible conference offered an even wider variety of themes and sermons than this has suggested. The *Bulletin* for January 1918, for example, announced that the coming conference was “intended to meet the need of both the ministry and the laity . . . [and] to arrange for questions of vital interest to the church as applied to everyday conditions.” The program listings show that the intention was carried out. . . .

The question and answer periods built into each Bible conference were most certainly among the most valuable features of the program. “A conference implies discussion or an interchange of opinion,” the January 1922 *Bulletin* explained. “With the inherent limitations of the human mind it is too much to expect that we will all see alike, but if the spirit of love and unity prevails, intelligent discussions will tend toward unity of belief and practice. The past conferences have been marked by kindly forbearance with those who differed in interpretations.” The words, obviously intended to be euphemistic, were a sure sign that the discussions were lively, entirely fitting on a college campus.

The speakers may have been the greatest attraction of the Bible conferences. At no other place except General Conference could such a stellar display of Brethren in Christ leaders be heard. They included pulpiteers such as Solomon (S. G.) Engle of Philadelphia; J. R. Zook of Des Moines; Lafayette Shoalts of Ontario, Canada; Bishop C. N. Hostetter, Sr., of Lancaster County (Manor-Pequea District), and, beginning in the later 1920s, his son C. N. Hostetter, Jr. Also

gracing the pulpit were thinkers and effective Bible teachers such as Eli Engle, Abner Martin, H. K. Kreider, and, of course, the college professors. Missionaries on furlough provided a certain fitting yet exotic touch to the occasion.

No wonder then that conferences at the college became the leading event of the year among the Brethren in Christ in Pennsylvania [and elsewhere]. . . . The conferences also drew in some local people from other denominations. The Bible conference had “grown so large and the interest so great,” the *Evangelical Visitor* noted in 1921, “that all look forward to the time when it shall start and are already informed before any information could be given through our paper.” People were getting into the habit, the paper continued, of laying everything aside and spending the whole week at Grantham.

They came in cars, and, especially in the earlier years, in trains. Even the five trains a day in each direction became insufficient, particularly in cases where transfers from other lines had to be made . . . .

Such crowds taxed the eating and lodging resources of the college. Visitors slept in the homes of the community (at least 100-200 people each year, a 1919 report claimed), in Treona across the creek from the college, and on bedroom and classroom floors in Old Main. In the latter two areas, guests slept on bedding and mattresses that Mrs. Enos (Barbara) Hess and other Grantham women collected each year from Brethren in Christ homes in Mechanicsburg and the surrounding area.

Lodging came free; meals until 1918 cost 20 cents each, or 50 cents a day, with a slight increase in later years. Large crowds meant eating in relays. Students, assigned to clean and set tables, wash and dry dishes, managed their work so well, the *Clarion* once boasted, that in ten minutes they could clear and reset the tables for the next group of diners. They also provided special music during the meals, thus keeping down the noise and adding a tone of spirituality even to the eating. . . .

Bible conferences elsewhere were not as ambitious as those at Grantham. Yet they were of the same spirit. Despite the doctrinal orientation of the Bible conferences, even young people (including me) could enjoy these events, undoubtedly, in part, because some of the ministers were interesting speakers (a few verged on being entertainers), and, of course, because of the splendid meals that accompanied the program.

*E. Morris Sider is the author and editor of numerous books about Brethren in Christ history and its people. He also served for many years as executive director of the Brethren in Christ Historical Society. This article is excerpted from his recent book, Stories and Scenes from a Brethren in Christ Heritage (Brethren in Christ Historical Society, 2018). All members of the Society received a free copy last year, and additional copies are available for sale at [bic-history.org/donate](http://bic-history.org/donate).*

## News and Notes

From the Brethren in Christ Historical Library & Archives

### The Philadelphia Mission (The Early Years)

Recently Mary and John Ebersole donated a number of items to the Archives that had belonged to Mary's parents, LeRoy and Cora (Stover) Walters. Several boxes contained wire recordings and open-reel tape recordings that her father made, as well as a number of other documents related to his 50 years of ministry as a Brethren in Christ pastor.

One of the boxes contained Sunday School record books for 1912, 1913, and 1917 from the Brethren in Christ Mission in Philadelphia, where Mary's mother grew up. The record for Feb. 4, 1917 indicates an attendance of 107 persons, including one visitor. The lesson for that morning was "Jesus the Savior of the World," based on John 3:5-17. Charles Stover either taught the lesson or gave opening remarks, with Hazel Woolf leading in prayer. The next Sunday, Feb. 11, Jacob Ebersole led in prayer with Wilbur Snider (who had been assigned as pastor a year before) speaking. The topic was "Jesus and the Woman of Samaria." Attendance was 108.

Later entries in the 1917 record book give brief glimpses into congregational life. A note on the May 6 page reads,



*This undated group photo taken in front of the Philadelphia Mission shows a variety of clothing styles, ranging from Brother Snider's plain coat to men with ties, and from women wearing plain dress to those wearing rather stylish hats.*

"First Sunday that Bro. Sniders and Sis. Mary Stover's family was shut-in with scarlet fever." A November 4 note: "We held our fall Love Feast 3+4 Nov. Not many strange brethren & sisters present." [The secretary wasn't casting aspersions on persons attending the Love Feast; the word "strange" was sometimes used in published reports from that era when referring to visitors from other congregations.]

In addition to the three Sunday School record books, Mary and John donated a number of photographs. Several that are related to the early Philadelphia Mission show Wilbur Snider, so they can be dated between 1916 to 1926 — the years he and his wife Elizabeth served the mission.

These hundred-year-old photographs and record books are welcomed additions to the Archives, since the current Philadelphia Mission/Church collection has no records prior to the 1940s. One wonders what other records of early mission activities or congregations are "out there somewhere," just waiting to be donated to the Brethren in Christ Archives.



*Pastor Wilbur Snider and his wife Elizabeth seated on the platform.*



*Wilbur Snider and his wife Elizabeth (center). The identity of the younger woman is unknown. The church sign indicates a busy Sunday: 10:00 a.m. Praise; 11:00 Sermon; Sunday School 2:15; 7:00 Young People's Meeting; 8:00 Sermon. Prayer meeting on Tuesday evening.*



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**HISTORICAL  
SOCIETY**

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## Images from the Past

*From the photograph collection of the Brethren in Christ Historical Library & Archives*

On October 6, 2019, the Bethel congregation in Virginia will be celebrating the centennial of the beginning of Brethren in Christ work in Virginia. During the early years, groups of persons from Pennsylvania traveled to Virginia to offer various types of assistance. This undated photo shows one such work team from central Pennsylvania. The caption penciled on the back of the photo reads:

“Here is a picture of the first group who came from Franklin Co. and Grantham to work on the building. That day we took off [off] the old roof and put on a new one, put down a new floor, painted the building and several other small jobs. A group from Grantham came later and painted a second coat, also inside. And a few later to build a concrete steps in front.”

For more information about the Virginia Church Centennial and October homecoming celebration, contact Pastor Michael Blouse: [pastor.bethel-BIC@gmail.com](mailto:pastor.bethel-BIC@gmail.com).

